

***PENDING BOARD APPROVAL***

**THESE MINUTES ARE NOT OFFICIAL  
UNTIL APPROVED BY THE BOARD OF  
EDUCATION AND SIGNED BY THE  
CHAIRMAN AND EXECUTIVE SECRETARY**

**BOARD MEETING**

**THURSDAY, FEBRUARY 12, 2026**

All official meetings of the Cobb County Board of Education conform to state law and are open to the public. The minutes of this meeting are available for public review anytime during the regular office hours or on our website: [www.cobbk12.org](http://www.cobbk12.org)

**BOARD MEETING**

The Cobb County Board of Education convened for a regularly scheduled Board Meeting on Thursday, February 12, 2026, at 2:00 p.m., at 514 Glover Street, with the following members present: Messrs. Chastain, Cristadoro, Hutchins, Scamihorn, Wheeler, Ms. Davis, Ms. Saylor, Mr. Ragsdale, Executive Secretary, and Ms. Ams, Board Attorney.

**CALL TO ORDER**

Mr. Scamihorn, Board Chair, called the meeting to order at 2:01 p.m.

**PLEDGE OF ALLEGIANCE**

Mr. Scamihorn, Board Chair, led the group in the Pledge of Allegiance.

**PUBLIC COMMENT**

There was one (1) public commenter.

**APPROVAL OF MINUTES**

Without objection, the Board approved the following meeting minutes:

- Thursday, January 22, 2026, Board Meeting

**SUPERINTENDENT'S REPORT**

- Monthly and Quarterly Board Financial Status Updates
  - Chief Financial Officer Mr. David Baker presented the monthly and quarterly school district financial status updates to the Board. Each Board Member received a copy of the reports.

**BOARD AGENDA ITEMS**

The Board discussed the Agenda Items listed below. These items will be brought forth for a vote during the Voting Session of the Thursday, February 12, 2026, Board Meeting:

**AGENDA ITEM #1** – Recommendation for Authorization of School Properties Disposal per District Administrative Rule DO-R.

- Without objection, this item was placed on the **Consent Agenda** for the Voting Session of the Thursday, February 12, 2026, Board Meeting.

**AGENDA ITEM #2** – Recommendation for Approval of the Charter School Petition for Power Public Schools

- Without objection, this item was placed on the **Discussion Agenda** for the Voting Session of the Thursday, February 12, 2026, Board Meeting.

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**AGENDA ITEM #3** – Recommendation for the Approval of Georgia Department of Education Capital Outlay Project Closeout for Various Schools

- Without objection, this item was placed on the **Consent Agenda** for the Voting Session of the Thursday, February 12, 2026, Board Meeting.

**AGENDA ITEM #4** – Recommendation for Approval of Architect Appointment for Russell Elementary School Renovations

- Without objection, this item was placed on the **Consent Agenda** for the Voting Session of the Thursday, February 12, 2026, Board Meeting.

**AGENDA ITEM #5** – Recommendation for Approval of Architect Appointment for Lewis Elementary School Renovations

- Without objection, this item was placed on the **Consent Agenda** for the Voting Session of the Thursday, February 12, 2026, Board Meeting.

**AGENDA ITEM #6** – Authorization to Renew a Contract for the Portable Classroom Relocation, Lease, Purchase, and Related Services to Ready Portable Classrooms for Students

- Without objection, this item was placed on the **Consent Agenda** for the Voting Session of the Thursday, February 12, 2026, Board Meeting.

**AGENDA ITEM #7** – Recommendation for Approval to Award a Contract for Frey Elementary School, Hightower Trail Middle School, and Sanders Elementary School Freezer/Cooler Replacements

- Without objection, this item was placed on the **Consent Agenda** for the Voting Session of the Thursday, February 12, 2026, Board Meeting.

## **BOARD BUSINESS**

- Board Member Appointments to the Facilities & Technology Citizens Oversight Committee – Mr. Scamihorn
  - Mr. Scamihorn, Post 1
    - Reappointed Jay Cunningham & Appointed Marlon Longacre
  - Mr. Cristadoro, Post 5
    - Reappointed Robert Versele & Appointed Seth Stuck
  - Ms. Davis, Post 6
    - Reappointed Latoya Palmer-Addy and Katie Winston
  - Mr. Wheeler, Post 7
    - Reappointed Larry Darnell and Lesley Litt

## **APPROVAL OF AGENDA**

Without objection, the Board approved the agenda as presented.

## **RECESS TO EXECUTIVE SESSION**

A motion was made by Mr. Wheeler, seconded by Ms. Davis, and unanimously approved by the Board at 3:30 p.m. to convene to Executive Session to discuss land, legal, student, and personnel matters. Motion carried 7-0.

## **VOTING SESSION**

The Cobb County Board of Education met for a regularly scheduled Board Meeting on Thursday, February 12, 2026, with the following members present: Messrs. Chastain, Cristadoro, Hutchins, Scamihorn, Wheeler, Ms. Davis, Ms. Sayler, Mr. Ragsdale, Executive Secretary, and Ms. Ams, Board Attorney.

## ***PENDING BOARD APPROVAL***

### **RECONVENE**

Without objection, the Board reconvened at 7:01 p.m.

### **PLEDGE OF ALLEGIANCE**

Mr. Scamihorn, Board Chair, led the group in the Pledge of Allegiance.

### **BOARD RECOGNITIONS**

- 2025-2026 Cobb County School District Counselors of Impact
  - Elementary School Level Counselor of Impact – Mark Baker, Argyle Elementary School
  - Middle School Level Counselor of Impact – Mary Wade, Awtrey Middle School
  - High School Level Counselor of Impact – Ajaye Schmit, Harrison High School
- Cobb County School District Counseling Comprehensive Model Certification
  - South Cobb Early Learning Center
  - Shallowford Falls Elementary School
  - Sope Creek Elementary School
  - Awtrey Middle School
  - Cooper Middle School
  - Dodgen Middle School
  - Durham Middle School
  - McCleskey Middle School
  - Pearson Middle School
  - Pine Mountain Middle School
  - Lassiter High School

### **PUBLIC COMMENT**

- There were fourteen (14) public commenters.

### **ITEMS REQUIRING ACTION FOLLOWING EXECUTIVE SESSION**

#### **Personnel Matters**

Administration recommended approval of the identified employment actions of the individuals listed on the Personnel Action Report as discussed in Executive Session.

#### **Section I - Principal Level and Higher Position Recommendations**

- Tennyson, Deborah, Principal, Kincaid Elementary School retirement effective July 1, 2026
- Woodruff, Dr. Joseph, Director, Applied Learning and Design retirement effective June 1, 2026
  - A motion was made by Mr. Hutchins, seconded by Mr. Chastain, and unanimously approved by the Board to uphold the determination of the student disciplinary tribunal as discussed in Executive Session. Motion carried 7-0.

#### **Student Matters**

- SY26-Appeal #8
  - A motion was made by Mr. Scamihorn, seconded by Ms. Davis, and unanimously approved by the Board to uphold the determination of the student disciplinary tribunal as discussed in Executive Session. Motion carried 7-0.
- SY26-Appeal #9
  - A motion was made by Ms. Saylor, seconded by Mr. Hutchins, and unanimously approved by the Board to uphold the determination of the student disciplinary tribunal as discussed in Executive Session. Motion carried 7-0.

## **PENDING BOARD APPROVAL**

### **Land Matter**

- A motion was made by Ms. Davis, seconded by Mr. Chastain, and unanimously approved by the Board to approve the following real estate contract and related agreements and authorize the surplus and sale of the property at 2570 & 2618 Lower Roswell Road:
  - Agreement, as amended, to sell certain real property and improvements at 2570 & 2618 Lower Roswell Road, Marietta, Cobb County, Georgia, to AOA Properties Holding, Inc., for \$4,260,000.00 and related agreements for the District to maintain control of the two telecommunications leases on the property after closing
  - Motion carried 7-0

### **SUPERINTENDENT'S EMPLOYMENT CONTRACT**

- A motion was made by Mr. Scamihorn, seconded by Mr. Wheeler, and approved by the Board to extend the Superintendent's Employment Contract for one year through February 11, 2029. Messrs. Chastain, Cristadoro, Hutchins, Scamihorn, and Wheeler voted "Yea," and Ms. Davis and Ms. Sayler voted "Nay." Motion carried 5-2.

### **SUPERINTENDENT'S REMARKS**

The Superintendent commented on various items occurring throughout the Cobb County School District.

### **ACTION AGENDA ITEMS - CONSENT AGENDA**

**ACTION AGENDA ITEM #1** – Recommendation for Authorization of School Properties Disposal per District Administrative Rule DO-R

**ACTION AGENDA ITEM #3** – Recommendation for the Approval of Georgia Department of Education Capital Outlay Project Closeout for Various Schools

**ACTION AGENDA ITEM #4** – Recommendation for Approval of Architect Appointment for Russell Elementary School Renovations

**ACTION AGENDA ITEM #5** – Recommendation for Approval of Architect Appointment for Lewis Elementary School Renovations

**ACTION AGENDA ITEM #6** – Authorization to Renew a Contract for the Portable Classroom Relocation, Lease, Purchase, and Related Services to Ready Portable Classrooms for Students to ABuck, Inc. (Mableton, GA) and Mobile Modular Management Corporation (Arcade, GA) in the amount of \$1,500,000.00

**ACTION AGENDA ITEM #7** – Recommendation for Approval to Award a Contract for Frey Elementary School, Hightower Trail Middle School, and Sanders Elementary School Freezer/Cooler Replacements to Place Services, Inc. (Canton, GA) in the amount of \$1,498,600.00

- Without objection, the Board approved the **Consent Agenda Items** as presented.

### **ACTION AGENDA ITEM - DISCUSSION AGENDA**

**AGENDA ITEM #2** – Recommendation for Approval of the Charter School Petition for Power Public Schools

- A motion was made by Mr. Hutchins, Seconded by Mr. Chastain, and approved by the Board to approve the Charter School Petition for Power Public Schools. Messrs. Chastain, Cristadoro, Hutchins, Scamihorn, and Wheeler and Ms. Davis voted "Yea," and Ms. Sayler abstained. Motion carried 6-0-1.

### **ADJOURN**

***PENDING BOARD APPROVAL***

Without objection, the Board adjourned at 8:28 p.m.

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**CHAIRMAN**

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**EXECUTIVE SECRETARY**